

RECRUITMENT for Scientist-B Post  
**Vacancies to be filled up on direct recruitment basis**  
Detailed Advertisement (Advt.No: CERT-In/SCB/2026/1)

Indian Computer Emergency Response Team (also known as CERT-In or ICERT), under the Ministry of Electronics and Information Technology (MeitY), Government of India, was established in 2004. CERT-In has been designated to serve as the National agency to perform various functions in the area of cyber security, as per the Information Technology (IT) Amendment Act 2008. For further information about CERT-In, please visit CERT-In website <https://www.cert-in.org.in>.

**Indian Computer Emergency Response Team (CERT-In)** invites applications from eligible and qualified candidates for filling up of Scientist-‘B’, equivalent to Group-‘A’ post in level-10 (Rs. 56100- Rs.177500) of 7<sup>th</sup> CPC on Direct Recruitment Basis. Candidates will be shortlisted for Personal Interaction/Interview based on their valid Graduate Aptitude Test in Engineering (GATE) score of 2024/2025/2026.

**1. IMPORTANT DATES:**

(Table-I)

| Event                                                                 | Date                                 |
|-----------------------------------------------------------------------|--------------------------------------|
| Opening Date for On-Line Applications                                 | 14/07/2026                           |
| Closing Date for On-Line Applications                                 | 17/08/2026 05.30 PM                  |
| Cut-off date for eligibility                                          | 17/08/2026                           |
| Schedule for document verification and Personal Interaction/Interview | Will be announced on CERT-In website |

**2. VACANCIES AND RESERVATION:**

(Table-II)

| Discipline                                       | Total Vacant Posts | UR | Reserved for Scheduled Caste(SC) / Scheduled Tribe (ST) / Other Backward Classes(OBC)(NCL) # /Economically Weaker Sections(EWS) |    |          |     | Reserved for PwBDs (Horizontal Reservation)                                                                                                            |
|--------------------------------------------------|--------------------|----|---------------------------------------------------------------------------------------------------------------------------------|----|----------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  |                    |    | SC                                                                                                                              | ST | OBC(NCL) | EWS |                                                                                                                                                        |
| Computer Science and Information Technology (CS) | 83                 | 35 | 12*                                                                                                                             | 6  | 23*      | 07  | 3<br>a. LV- 1<br>b. HH (D, HH) – 1<br>c. Locomotive disability (OA, BA, OL, BL, OAL) – 1<br>Including cerebral palsy, dwarfism and acid attack victims |
| Data Science and Artificial Intelligence (DA)    | 25                 | 12 | 3                                                                                                                               | 1  | 7*       | 2   | 1<br>a. Hard of Hearing (D, HH) – 1                                                                                                                    |
| Electronics and Communication Engineering (EC)   | 25                 | 13 | 3                                                                                                                               | 1  | 6        | 2   | 1<br>a. MD (involving (a) to (d) in column 3 of Table-III)                                                                                             |

# NCL– Non Creamy Layer

\* 01 SC and 03 OBC backlog vacancy.

The list of suitable category with Benchmark Disability is mentioned below:

(Table-III)

| Designation | Functional Requirements | Suitable category of Benchmark Disabilities                                                                      |
|-------------|-------------------------|------------------------------------------------------------------------------------------------------------------|
| 1           | 2                       | 3                                                                                                                |
| Scientist B | S, ST, W, BN, MF, RW, C | a) LV<br>b) D,HH<br>c) OA,BA, OL, BL, OAL, CP, Dw, AAV<br>d) ASD(M), SLD, MI<br>e) MD involving (a) to (d) above |

**Note:** The number of advertised posts is tentative, the actual number of posts may increase or decrease at the sole discretion of CERT-In.

### 3. ELIGIBILITY CRITERIA

#### 3.1 Valid Score in the GATE 2024/2025/2026 in the following test paper:

(Table-IV)

| GATE test paper                              | GATE paper code |
|----------------------------------------------|-----------------|
| Computer Sciences and Information Technology | CS              |
| Data Science and Artificial Intelligence     | DA              |
| Electronics and Communication Engineering    | EC              |

#### 3.2 ESSENTIAL EDUCATIONAL QUALIFICATION:

(Table-V)

| Discipline & Gate Paper Code                                                                                                                                                   | Essential Qualification                                                                                                                                                                                      | Subject / Discipline of Essential Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Computer Science and Information Technology<br><br>Gate Paper Code: CS<br><br><b>Note:</b> Must Possess VALID GATE score (i.e. GATE-2024 or 2025 or 2026) in the Paper Code-CS | i. Bachelor's Degree in Engineering or Technology (minimum four-year degree course)<br><br>OR<br><br>ii. Master's Degree in Science disciplines<br><br>OR<br><br>iii. Master's in Computer Application (MCA) | <b>1. Bachelor's Degree in Engineering or Technology</b><br><br>i. Computer Science (CSE)<br>ii. Computer Engineering<br>iii. Information Technology<br>iv. Software Systems<br>v. Software Technology<br>vi. Telecommunication and Information Technology<br>vii. Electronics & Computer Engineering<br>viii. Artificial Intelligence<br>ix. Data Science<br>x. Big Data Analytics<br>xi. Information Security<br>xii. Cyber Security<br>xiii. Digital Forensics<br>xiv. Internet of Things (IoT)<br>xv. Quantum Computing<br>xvi. Blockchain Technology<br>xvii. Machine Learning<br>xviii. Cloud Security<br>xix. Cryptography<br>xx. Any other relevant discipline with qualifying degree which mentions 'Computer Science / Information Technology / Data Science/ Artificial Intelligence' as the main discipline<br><br><b>2. Master's Degree in Science:</b><br><br>i. Computer Science<br>ii. Computer Application<br>iii. Computer and Network Security |

|                                                                                                                                                                                        |                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Data Science and Artificial Intelligence</p> <p>GATE Paper Code: DA</p> <p><b>Note:</b> Must Possess VALID GATE score (i.e. GATE-2024 or 2025 or 2026) in the Paper Code-DA</p>     |                                                                                                                                                        | <p>iv. Software System</p> <p>v. Software Engineering</p> <p>vi. Information Technology</p> <p>vii. Informatics</p> <p>viii. Information System</p> <p>ix. Information Security</p> <p>x. Computer Management</p> <p>xi. Cyber Law</p> <p>xii. Information Science</p> <p>xiii. Computational Linguistics</p> <p>xiv. Artificial Intelligence</p> <p>xv. Data Science</p> <p>xvi. Cyber Security</p> <p>xvii. Computer and Information Science</p> <p>xviii. Cyber law and Information Security</p> <p>xix. Advance Network</p> <p>xx. Computational Science</p> <p>xxi. Cryptography</p> <p>xxii. Machine Learning</p> <p>xxiii. Cloud Security</p> <p>xxiv. Digital Forensics</p> <p>xxv. Big Data Analytics</p> <p>xxvi. Internet of Things (IoT)</p> <p>xxvii. Quantum Computing</p> <p>xxviii. Blockchain Technology</p>                                                                                                                                                                                       |
| <p>Electronics and Communication Engineering</p> <p>(GATE Paper Code: EC)</p> <p><b>Note:</b> Must Possess VALID GATE score (i.e. GATE-2024 or 2025 or 2026) in the Paper Code- EC</p> | <p>i. Bachelor's Degree in Engineering or Technology (minimum four-year degree course)</p> <p>OR</p> <p>ii. Master's Degree in Science disciplines</p> | <p><b>1. Bachelor's Degree in Engineering or Technology</b></p> <p>i. Electronics</p> <p>ii. Electronics &amp; Communication</p> <p>iii. Electronics &amp; Telecommunication</p> <p>iv. Electronics &amp; Electrical Communication</p> <p>v. Telecommunication &amp; Information Technology</p> <p>vi. Electronics &amp; Instrumentation</p> <p>vii. Electronics &amp; Computer Engineering</p> <p>viii. Mechatronics</p> <p>ix. Robotics and Automation</p> <p>x. Drone Technology</p> <p>xi. Autonomous Systems</p> <p>xii. Any other relevant discipline with qualifying degree which mentions 'Electronics' as the main discipline</p> <p><b>2. Master's Degree in Science:</b></p> <p>i. Electronics</p> <p>ii. Applied Electronics</p> <p>iii. Electronics &amp; Communication</p> <p>iv. Electronics &amp; Instrumentation</p> <p>v. VLSI Design</p> <p>vi. Mechatronics</p> <p>vii. Digital Communication</p> <p>viii. Robotics and Automation</p> <p>ix. Drone Technology</p> <p>x. Autonomous Systems</p> |

**3.2.1** The candidate should have obtained the essential qualification on the cut-off date.

**3.2.2** No claim of possession of a qualification equivalent to the prescribed qualification in Table-V shall be entertained.

### **3.3 EXPERIENCE: No Experience Required.**

### 3.4 UPPER AGE LIMIT (completed years as on Cut-off date)

(Table-VI)

| Category-wise Upper age limit not exceeding (in years) |         |       |            |                                                                   |                                                                                                       |                    |
|--------------------------------------------------------|---------|-------|------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|
| Posts                                                  | UR /EWS | SC/ST | OBC (NCL*) | PwBD                                                              | #Service Candidate                                                                                    | Ex-Service men     |
| Scientist 'B'                                          | 30      | 35    | 33         | 40<br>{SC/ST PwBD Candidates : 45;<br>OBC(NCL) PwBD Candidate 43} | UR/EWS Service Candidate : 35 ;<br>SC/ST Service Candidate : 40 ;<br>OBC (NCL) Service Candidate : 38 | As per Govt. Rules |

*\*NCL-Non Creamy Layer*

#### #Provided that

- 3.4.1 There shall be age relaxation for 5 years for candidates serving in Government Organizations working in post which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of duties of the advertised post.
- 3.4.2 The upper age limit in respect of SC, ST, OBC (NCL) and PwBD and other special categories of persons shall be relaxable in accordance with the orders issued by the Central Government from time to time in this regard.
- 3.4.3 The age relaxation for SC/ST/OBC (NCL) candidate is applicable for the post reserved for them. However relaxation in age limit for PwBD candidate will be applicable irrespective of the fact whether the post is reserved for them or not, provided the post is identified suitable for them.

**NOTE (Age calculation):** The crucial date for determining the age limit shall be Cut-off date.

#### 4. PLACE OF POSTING:

The person selected may be posted anywhere in India or outside India in the interest of the Organization.

#### 5. HOW TO APPLY:

**Before applying, candidates are advised to go through this advertisement carefully in detail to determine their eligibility as per laid down criteria for the post.**

The admission at any stage of the recruitment will be purely provisional, subject to satisfying the prescribed eligibility conditions.

Candidates are requested to apply only by ONLINE at <https://www.cert-in.org.in/> between **14/07/2026 to 17/08/2026 (5:30 p.m.)**. No other means /mode of application will be accepted.

Candidates are required to have valid **E-mail Id** and active **Mobile Number**. The procedure/ steps for filling up of applications online is briefed as under.

The complete Application can be submitted in **following steps:**

- STEP 1:** Registration
- STEP 2:** Fill online Application Form & uploading documents.
- STEP 3:** Download Confirmation Page

**Note:** Candidates are advised to fill up the online application form very carefully, as no change in name / category / address / mobile number / email ID etc. will be permissible after submitting the application.

**In case, candidate is not able to submit the form by closing date and time, or the application is otherwise incomplete, his/her candidature will summarily be rejected and no further query or complaint will be entertained in this regard. The application shall be treated as complete only if application Form is completed in all respect, final Submission of the form is done and Confirmation Page is downloaded.**

Applicant can view the Application details from the “**Already Registered Candidate**” option available on the home page by logging with correct login credentials i.e. Application number and Password created. Applicant is required to make sure that ‘Steps for filling up Application Form are completed in all respect to download the Confirmation Page’ otherwise application will be treated as incomplete and summarily rejected **and no further query or complaint will be entertained in this regard.**

**IMPORANT: Aadhaar based authentication shall be used at every stage of the recruitment process.**

### **5.1 CHECKLIST:**

Following should be kept handy before applying online:

- a) Scanned image of recent coloured Photograph (JPEG/JPG format, Min size 50KB and Max size 200KB)
- b) Scanned image of Signature (in blue or black ink) (JPEG/JPG format, Min size 10KB and Max size 50KB)
- c) Separate self-attested scanned copies of the following documents (PDF format, Min size 10KB and Max size 500KB). All uploaded documents must be legible when a printout is taken and should not be password protected:
  - Certificate of Date of Birth Proof (issued by Municipality etc or Matriculation /High School/ SSC Certificate);
  - Photo ID proof such as Aadhaar, PAN card / Driving License / EPIC ID / any other Government issued ID.
  - Matriculation Certificate;
  - Senior Secondary Certificate;
  - GATE Score Card;
  - Essential qualification Certificate, which makes him/her eligible for applying for the post.
  - Essential qualification marksheet.
  - CGPA conversion certification (if applicable) (refer clause 6.8(c))
  - Category certificate (SC/ST/OBC(NCL)/EWS) (if applicable) (refer clause 7.9);
  - PwBD certificate (Minimum 40% permanent disability) (if applicable) (refer clause 7.9);
  - Experience Certificate (if any);
  - NOC (if applicable) (as per Annexure VII); and
  - Age relaxation certificate (if applicable) (as per Annexure VIII or IX).

### **5.2 APPLICATION FEES:**

Application fees is NIL for all categories.

(Table-VII)

| CATEGORY | ALL |
|----------|-----|
| FEE      | Nil |

## 6. SELECTION PROCESS:

- 6.1 Only those candidates fulfilling the eligibility criteria mentioned at point 3 and have registered their application on the portal shall be considered for further selection process in CERT-In.
- 6.2 Eligible candidates will be shortlisted for interview/interaction, on the basis of GATE Score in the ratio of 1:5 subject to their availability in order of discipline-wise and category-wise merit list. If there are more than one candidate with the same GATE Score (while shortlisting for interaction/interview), then all the candidates with the same Score will be shortlisted and called for interaction/interview irrespective of the ratio stated above.
- 6.3 Equal weightage will be given to GATE 2024, GATE 2025 and GATE 2026 Scores.
- 6.4 Shortlisted candidates can download their call letters for the Personal Interaction/Interview from the link available on the website <https://www.cert-in.org.in/> Candidates will have to regularly visit recruitment website for link or any other information.
- 6.5 Mere fulfilling of requirements as laid down in the advertisement does not qualify a candidate to be called for personal interaction/interview.
- 6.6 Document verification will be conducted before Interaction/Interview. In case a candidate does not appear for document Verification along with original documents, he/she shall not be eligible for personal interaction/ interview/ provisional selection, and his/her candidature shall be rejected.
- 6.7 Upon completion of document Verification, candidates found eligible only shall be allowed to appear for interaction/interview, subject to fulfillment of all other eligibility criteria prescribed for the post.
- 6.8 Candidates will be assessed in the interaction/interview based on the following attributes (Max marks 50) :
- a) Technical (Academic) knowledge
  - b) Presentation/ Communication Skill/ Comprehension
  - c) Academic performance (0.05 mark for each percentage in the degree of Essential qualification)  
In case of CGPA, if the university does not provide a formula, the candidate must provide a certificate from the Registrar to that effect.
- 6.9 Only those candidates securing minimum qualifying marks of 50% (for Unreserved category) and 40% (for EWS/OBC/SC/ST/PwBD category) in the Personal Interaction/Interview will be considered for preparation of the final merit list. Candidates who do not qualify the interaction/ interview will not be considered for final selection irrespective of their GATE score.
- 6.10 The final selection of the candidates will be purely on the basis of category-wise and discipline-wise merit of aggregate of 60% weightage of gate score and 40% weightage of marks in personal interview/interaction.

(Table-VIII)

| Parameter                         | Weightage(%) of Marks |
|-----------------------------------|-----------------------|
| GATE-2026/ GATE-2025/ GATE-2024** | 60                    |
| Personal Interaction /Interview   | 40                    |

\*\*The candidate must submit their best GATE score from any one of the eligible years, in the discipline applied (as specified in Section 3.1).

### 6.11 Resolution of TIE cases:

In case of a tie in the total marks (GATE Score weightage + Personal Interaction/Interview weightage) scored between two or more candidates, following criteria will be adopted in order of sequence for deciding position in merit list:

**First**–The candidate with higher scores in the GATE paper shall be ranked higher in the merit list.

**Second** – If two candidates have equal scores in the GATE paper, then candidate with more marks in the Technical (Academic) knowledge section of the interaction/interview, would be ranked higher.

**Third**–If there is still a tie, then candidate older in age shall be ranked higher in the merit list.

## 7. VERIFICATION OF DOCUMENTS:

Verification of requisite documents will be conducted before the interaction/interview. Candidates will be interviewed only after production of **original documents** for verification. If the identity of the candidate is in doubt or he/she cannot produce the requisite documents or there is mismatch of information in the documents, his/her candidature will be rejected. No additional time will be given to produce original documents.

The following original documents will be verified at the time of interaction/interview. Non-production of original documents will debar the candidate from appearing for the interaction/interview:

7.1 Date of Birth proof : Birth certificate issued by Municipality/ Matriculation Examination Certificate indicating Date of Birth

7.2 Matriculation and Senior Secondary Examination Certificate/ Marksheet.

7.3 GATE Score card for the year 2024/2025/2026 as the case may be.

### GATE SCORE VERIFICATION:

- a) On the day of interview/document verification, candidates have to validate their GATE scores by logging into the GATE Results portal themselves using their GATE login credentials, for showing their GATE results on-screen.
- b) Candidates are therefore advised to keep their GATE login credentials (enrolment number, registration ID, GATE login password) ready so that there is no difficulty in downloading their GATE results.
- c) On verification, if it is found that the candidate's GATE score (as filled by him/her) is false, then CERT-In reserves the right to initiate appropriate proceedings (including proceedings under Bharatiya Nyaya Sanhita Act, 2023) against the candidate.

7.4 Essential Qualification Certificate:

- 7.4.1 Mark sheets indicating date of declaration of result
- 7.4.2 Final Degree Certificate
- 7.4.3 Provisional passing Certificate (in case final degree certificate is not issued).
- 7.4.4 Certificate of conversion of CGPA from the Registrar of the University (if applicable)

7.5 No Objection Certificate from the organization (applicable for applicants working in Central/State Government/PSUs/Aided Institutions /Autonomous Bodies)

7.6 Applicants are required to furnish a Gazette Notification in respect of change of name, if applicable.

7.7 Certificate of being Ex-Serviceman (if applicable in the prescribed format at Annexure IX).

7.8 Age relaxation certificate for in-service candidates (if applicable in the prescribed format at Annexure VIII).

7.9 Caste/Category Certificates:

(Table-IX)

|            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>(a)</b> | <b>For SC/ST</b>     | Relevant Caste Certificate in the prescribed Government of India format (Annexure I) issued by the Competent Authority on or before the cut-off date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>(b)</b> | <b>For OBC (NCL)</b> | <p>Submission of a copy of the latest OBC (NCL) certificate in the format (Annexure II) prescribed by the Govt. of India for "Appointment to posts under Govt. of India" from a competent authority at the time of application and interview.</p> <p>The OBC candidates applying for the post must produce a valid OBC (NCL) Certificate issued during the Financial Year 2026-27 (i.e. issued on or after 01.04.2026) in the format for appointment to posts under the Government of India, issued by the Competent Authority, in support of their belonging to OBC Community in the Central list of OBC and to prove that they do not belong to "Creamy Layer" of the OBCs.</p> <p>Candidates are advised to apply and obtain the aforesaid OBC (NCL) Certificate issued during financial year 2026-27 (i.e. issued on or after 01.04.2026) well in time to be eligible for reservation benefit under this advertisement. The candidates who fail to produce the prescribed OBC (NCL) certificate at the time of document Verification, will not be considered under respective category.</p> <p>Certificate for OBC must clearly indicate that the candidate does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of Schedule to the Government of India, Department of Personnel &amp; Training O.M No36012/22/93-Estt(SCT) dated 8/9/93 as amended from time to time.</p> <p>OBC (Non-Creamy Layer) certificate issued for appointment to posts under The State Government (i.e., belonging to state list of OBC) OR for admission to educational purposes will not be considered.</p> |
| <b>(c)</b> | <b>For PwBD</b>      | <p>Submission of disability certificate (minimum 40% disability) in prescribed format (Annexure – IV/ V / VI as applicable) issued by the Government Medical Board. Candidates applying against vacancies reserved for PwBD category should note that they have to submit valid Permanent Disability Certificate (minimum 40% disability) issued by the Competent Authority as per Government guidelines(<i>on or before last date of submission of application</i>).</p> <p>The Certificate for PwBD must indicate the percentage of permanent disability.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>(d)</b> | <b>For EWS</b>       | <p>Submission of EWS certificate in prescribed format (Annexure III) issued by the Competent Authority as per DoPT OM No.36039/1/2019-Estt (Res) dated 31<sup>st</sup> January 2019.</p> <p>The EWS candidates' applying for the post must produce a valid EWS Certificate issued for the Financial Year 2025-26 (i.e. valid for the year 2026-27) in the format for appointment to posts under the Government of India, issued by the Competent Authority, in support of their belonging to EWS Category.</p> <p>The income and Asset Certificate issued by any one of the following authorities in the prescribed format shall only be accepted as proof of Candidate's claim as belonging to EWS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | (i) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner/1st Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate /Executive Magistrate/ Extra Assistant Commissioner.<br>(ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.<br>(iii) Revenue Officer not below the rank of Tehsildar.<br>(iv) Sub-Divisional Officer of the area where the candidate and /or his/her family normally resides. |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

7.10 Aadhaar Card for aadhaar based authentication.

7.11 Any other Photo ID proof such as PAN card / Driving License /EPICID / any other Government issued ID.

## 8 Personal Interaction/Interview:

Details of date and venue of the interaction/interview of the shortlisted candidates will be provided in the Call letter to be downloaded from the link provided on the website <https://www.cert-in.org.in/>

Interactions/Interviews shall be conducted at Delhi or at any other location / mode approved by competent authority.

**No request for postponement or change in location shall be allowed/ entertained.**

**No TA/DA shall be paid for attending the document verification and interaction/interview.**

## 9 ACTION AGAINST MISCONDUCT

Candidates are advised in their own interest that they should not furnish any particulars that are false, tampered or, fabricated and should not suppress any material information. A candidate is liable to be prosecuted for misconduct if during or at any stage of recruitment, he/she has been found guilty of;

- Impersonating or procuring impersonation by any person; or
- Resorting to any irregular means in connection with his/her candidature during Selection process; or
- Using unfair means or obtaining support for his/her candidature by any means; or
- Canvassing in any form/ using undue influence for his/her candidature by any means; or
- Submitting false certificates/ documents/ information or concealment/ suppression of factual information at any stage;
- Giving wrong information regarding his/her category (SC/ST/OBC (NCL)/EWS/PwBD), Gate Score while applying for the post or thereafter;

The candidature of such candidates will be summarily rejected/ cancelled at any stage of recruitment process/ will be terminated from service (if already appointed), in addition to rendering himself/herself liable to criminal prosecution and may also be liable to be debarred either permanently or for a specified period from any recruitment to be conducted by CERT-In.

## 10 IMPORTANT INFORMATION

### 10.1 CITIZENSHIP:

A Candidate must be either: (a) a citizen of India, or (b) a subject of Nepal, or (c) a subject of Bhutan, or (d) a Tibetan refugee who came over to India before 1<sup>st</sup> January, 1962 with the intention of permanently settling in India, or (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka or

East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India. Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favor a certificate of eligibility has been issued by the Government of India.

#### **10.2 ICERT EMPLOYEE:**

Indian Computer Emergency Response Team is a Statutory Organisation under the Ministry of Electronics & Information Technology (MeitY). Some of the facilities such as CGHS etc. is not available for the staff of ICERT, however a separate medical policy exists for ICERT Employees.

#### **10.3 CRUCIAL DATE FOR AGE, QUALIFICATION AND EXPERIENCE:**

The Crucial date for calculating the age as well as completion of eligibility conditions with regard to essential qualifications, category, age relaxation etc. shall be the cut-off date which will remain unchanged even in case of extension of the closing date for submission of applications.

#### **10.4 CORRESPONDENCE**

All correspondences with the candidate in connection with the recruitment will be made through e-mails / SMS on the registered e-mail ID and Mobile number submitted by the candidate. The candidates must, therefore indicate his/her primary email ID and active primary mobile number in the online application form on which the communication regarding this recruitment process would reach to the applicant. Intimation regarding joining/appointment of selected candidates will also be made through the registered Email ID and Mobile number by CERT-In. Hence the candidate must regularly check their emails/ SMS.

It is implicit that the candidate upon registration in the recruitment portal agrees to permit CERT-In to send Transactional SMS/e-mail communications to the registered email ID /Mobile phone.

After declaration of result, candidates are required to regularly check the CERT-In website (<https://www.cert-in.org.in/>) for further course of action.

**Disclaimer: In case of failure of candidate(s) to respond to CERT-In communication(s) online as above, during recruitment process, resulting in rejection of candidature, CERT-In shall not be responsible.**

#### **10.5 APPLICATION ELIGIBILITY**

Applicants, in their own interest, should check their eligibility for the post. Only qualifications mentioned against post shall be considered for determining the eligibility.

### **11 IMPORTANT INSTRUCTIONS**

- 11.1 Candidates are advised in their own interest to submit online applications much before the closing date and not to wait till the last date to avoid the possibility of disconnection/inability or failure to login to the website on account of heavy load on the website during the closing days.
- 11.2 Applications which are not in conformity with the requirement indicated in the advertisement are liable to be rejected.
- 11.3 Candidates at the time of interaction/interview shall bring the downloaded Interview Call Letter, Originals documents as stated at point 7 along with one recent passport size colour photograph, failing which they will not be allowed to appear in the interaction/interview.
- 11.4 Final Selection of candidates for appointment to the above advertised post will be based on meeting the prescribed eligibility criteria, GATE Score and the performance in the interaction /interview.

- 11.5 If at any point of time it is found that the information furnished by the candidate was incorrect in any respect or forged /fabricated documents were presented by any candidate, his/her candidature will be cancelled and in case the candidate has already joined the post, his services shall be summarily terminated.
- 11.5.1 The candidates should upload only relevant documents. It should be kept in view that uploading of irrelevant documents may lead to disqualification of the candidature/ rejection of the application Form. Non-submission of the documents as stated at Checklist 5.1 may lead to cancellation/rejection of the Application Form.
- 11.5.2 Candidates shall have eligibility qualification complete in all respects by cut-off date. Qualifications obtained through Open Universities/Distance Education mode that are approved by Distance Education Council and wherever necessary, by AICTE, are recognized for the purpose of employment under Central Government vide Gazette Notification No.44 dated 1<sup>st</sup> March 1995 alone shall be considered as eligible.
- 11.5.3 Before final submission of the on-line Application Form, the candidates must go through the same carefully. It shall be noted that Incomplete/ Incorrect application form will be summarily rejected.**
- 11.5.4 After submitting the ONLINE Application Form, the candidates are advised to download the Confirmation Page and the Application Number should be referred to in all future correspondence with CERT-In at [helpdesk-recruit@cert-in.org.in](mailto:helpdesk-recruit@cert-in.org.in) in connection with this recruitment process.
- 11.5.5 Candidates working with Central Govt./ State Govt./ PSU/ Autonomous bodies have to furnish 'NOC' from the authority concerned. The 'NOC' should also confirm that no disciplinary/ Vigilance case is either pending or contemplated. Withdrawal of candidature on account of non-furnishing of any information will not confer any right to carry forward or retain the candidature for future recruitment.
- 11.5.6 Any request for change of Address or Email ID or Mobile number after submission of the application form will not be entertained. Also no change in particulars shall be permitted and the particulars furnished by the applicant in the online application form will be taken as final.
- 11.5.7 Court of jurisdiction for any dispute will be in Delhi.
- 11.5.8 No query seeking advice on eligibility or posting location will be entertained.
- 11.5.9 The post carries with it All India liability to be posted anywhere in India.
- 11.5.10 The decision of CERT-In in respect of all matters pertaining to this recruitment would be final and irrevocable on all candidates.
- 11.5.11 CERT-In reserves the right to modify/alter/restrict/enlarge/cancel the recruitment process, if need arises, without issuing any further notice or assigning any reasons thereafter. The decision of the CERT-In authority will be final, and no appeal will be entertained in this regard.
- 11.5.12 For any problems related to submission of online application form/downloading of admit card, please send e-mail mentioning advertisement number & application number in the subject. No other query will be entertained at this mail-id.

**FORM OF CASTE CERTIFICATE FOR SC/ST**

This is to certify that Shri\*/Smt/Kumari \_\_\_\_\_ son/daughter of

\_\_\_\_\_ Village/Town \_\_\_\_\_ /District/Division\* \_\_\_\_\_ of  
the \_\_\_\_\_ State/Union Territory belongs to the \_\_\_\_\_ caste of Scheduled Caste /Tribe\*  
under:

\*The Constitution Scheduled Caste Order, , 1950.

\*The Constitution Scheduled Tribe Order, 1950.

\*The Constitution (Scheduled Castes) (Union Territories) (Part C States) Order, 1951;

\*The Constitution of (Scheduled Tribes (Union Territories) (part C States) Order, 1951;

As amended by the Scheduled Caste and Scheduled Tribes List (Modification Order 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971 and Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 1976.

\*The constitution (Jammu and Kashmir) \* Scheduled Castes Orders, 1965.

\*The constitution (Andaman and Nicobar Islands) \* Scheduled Tribe order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders 9Amendment) Act, 1976.

\*The constitution (Dadra and Nagar Haveli) \* Scheduled Castes order, 1962.

\*The constitution (Dadra and Nagar Haveli) \* Scheduled Tribes order, 1962

\*The constitution (Pondicherry) Scheduled Castes order, 1964.

\*The constitution (Uttar Pradesh) Scheduled Tribes order, 1967.

\*The constitution (Goa, Daman and Diu) Scheduled Castes order, 1968.

\*The constitution (Goa, Daman and Diu) Scheduled Tribes order, 1968

\*The constitution (Nagaland) Scheduled Tribes order, 1970.

\*The constitution (Sikkim) Scheduled Castes order, 1978.

\*The constitution (Sikkim) Scheduled Tribes order, 1978.

\*The constitution (Jammu & Kashmir) Scheduled Tribes order, 1989.

\*The constitution (SC) Orders (Amendment) Act, 1990.

\*The constitution (ST) Orders (Amendment) Ordinance Act, 1991.

\*The constitution (ST) Orders (Amendment) Ordinance Act, 1996.

\*The constitution (Scheduled Castes) Orders (Amendment) Act, 2002.

\*The constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002.

\*The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002.

2. Applicable in case of Scheduled Caste/Scheduled Tribes person who have migrated from one State/ union Territory Administration. This certificate issued on the basis of he Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimati\* \_\_\_\_\_ father/mother\* \_\_\_\_\_ of Shri/Shrimati/Kumari \_\_\_\_\_ Village/Town \_\_\_\_\_ /District /Division\* \_\_\_\_\_ of the \_\_\_\_\_ State/Union Territory who belongs to the \_\_\_\_\_ caste of Scheduled Caste\* /Tribe which is recognised as Scheduled Caste/Scheduled Tribe in the Station / Union Territory Issued by the \_\_\_\_\_ dated \_\_\_\_\_.

3. Shri/Shrimati/Kumari\* \_\_\_\_\_ and \_\_\_\_\_ /or\* \_\_\_\_\_ his/her\* family ordinarily reside(s) in village/Town\* \_\_\_\_\_ District/Division\* \_\_\_\_\_ of the State/Union Territory\* of \_\_\_\_\_.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Designation: \_\_\_\_\_

with seal of Office

State/Union Territory: \_\_\_\_\_

\*Please delete the words, which are not applicable. @ Please quote specific Presidential Order % Delete paragraph, which is not applicable.

Note: (a) The Term "ordinarily resides(s) used here will have the same meaning as in Section 20 of the Representation of People Act, 1950. The Caste Certificate must be issued by the Competent Authorities in the above prescribed format.

**FROM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (OBC) APPLYING FOR APPOINTMENT TO POST  
UNDER GOVERNMENT OF INDIA.**

This is to certify that Shri/Smt/Kum\* \_\_\_\_\_ son/daughter of  
\_\_\_\_\_ of village \_\_\_\_\_ District/Division \_\_\_\_\_ in  
the \_\_\_\_\_ state belongs to \_\_\_\_\_ the community which is recognized  
as a backward class under;

- i) Resolution No.12011/68/93-BCC, dated the 10<sup>th</sup> September, 1993 published in the Gazette of India Extraordinary - Part I, Section I, No. 186 dated 13<sup>th</sup> September, 1993.
- ii) Resolution No.12011/9/94-BCC, dated 19-10-1994 published in the Gazette of India Extraordinary - Part I, Section I, No. 163, dated 20<sup>th</sup> October 1994.
- iii) Resolution No.12011/7/95-BCC, dated the 24<sup>th</sup> May 1995 published in the Gazette of India Extraordinary - Part I, Section I, No. 88, dated 25<sup>th</sup> May, 1995.
- iv) Resolution No.12011/96/94-BCC, dated 9<sup>th</sup> March, 1996.
- v) Resolution No.12011/44/96-BCC, dated the 6<sup>th</sup> December, 1996, published in the Gazette of India Extraordinary - Part I, Section I, No. 210, dated the 11<sup>th</sup> December, 1996.
- vi) Resolution No.12011/13/97-BCC, dated 3<sup>rd</sup> December, 1997.
- vii) Resolution No.12011/99/94-BCC, dated 11<sup>th</sup> December, 1997.
- viii) Resolution No.12011/68/98-BCC, dated 27<sup>th</sup> October, 1999.
- ix) Resolution No.12011/88/98-BCC, dated the 6<sup>th</sup> December, 1999, published in the Gazette of India Extraordinary - Part I, Section I, No. 270, dated the 6<sup>th</sup> December, 1999.
- x) Resolution No.12011/36/99-BCC, dated 4<sup>th</sup> April, 2000, published in the Gazette of India Extraordinary - Part I, Section I, No. 71, dated 4<sup>th</sup> December, 2000.
- xi) Resolution No.12011/44/99-BCC, dated the 21.9.2000, published in the Gazette of India Extraordinary - Part I, Section I, No. 210, dated the 21.9.2000.

Shri/Smt/Kum \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the  
\_\_\_\_\_ District/Division of the \_\_\_\_\_ state.

This is to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column No.3 of the Schedule to the Government of India, Department of Personnel and Training O.M.No.36012/22/93-Estt (SCT), dated 8.9.93 and modified via Govt. of India, DOP&T O.M.No.36033/3/20024 dated 09.03.2004, 14.10.2008, 27.05.2013 & 13-09-2017.

Dated:

District Magistrate Or  
Deputy Commissioner etc.,  
with seal

Note: I (a) The term "ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

The authorities competent to issue Caste Certificate are indicated below:

- (i) District Magistrate/Additional Magistrate/Collector/Dy. Commissioner/Additional Deputy commissioner / Deputy Collector/1<sup>st</sup> Class Stipendiary magistrate / Sub-Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1<sup>st</sup> class Stipendiary Magistrate)
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer of the area where the candidate and/or his/her family resides.

Note: II The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also, for assuming that the candidate does not fall in the creamy layer. The OBC candidates should furnish the relevant OBC certificate in the prescribed format prescribed for Central Government jobs issued by the competent authority on or before the Closing date as stipulated in the Notice.

**DECLARATION TO BE SIGNED BY THE OBC CANDIDATES ONLY**

I, \_\_\_\_\_ son/daughter of Shri/Smt/Kum\_\_\_\_\_ resident of  
Village/town/city\_\_\_\_\_ District \_\_\_\_\_ state \_\_\_\_\_

(Certificate enclosed) hereby declare that I belong to the\_\_\_\_\_community which is recognized as a Backward class by the Govt. of India for the purpose of reservation in services as per the order contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT), dated 8.9.1993. It is also declared that I do not belong to the Persons/Sections (Creamy Layer) mentioned in Column No.3 of the Schedule of the Government of India, Department of Personnel and Training O.M.No.36012/22/93-Estt.(SCT), dated 08.09.93 and its subsequent revision through O.M.No.36033/3/2004-Estt(Res), dated 09.08.2004, 27-05-213 and 13-09-2017.

Place: \_\_\_\_\_

(signature of the applicant in running handwriting)

Date: \_\_\_\_\_

**Note: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also for as summing that the candidate does not fall in the creamy layer.**

Government of \_\_\_\_\_  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKERS SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt/Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ village/street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family' \*\* is below Rs.8 lakh (rupees: Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*

- i) 5 acres of agricultural land and above;
- ii) Residential flat of 1000 sq.ft and above;
- iii) Residential plot of 100 sq. yards and above in notified municipalities;
- iv) Residential plot 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribes and Other Backward Classes (Central List)

Signature with seal of office \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Recent Passport size  
attested photograph  
of the applicant

The income and assets of the families as mentioned would be required to be certified by an office not below the rank of Tehsildar in the States/UTs

=====

\*Note-1: Income covered all sources i.e., salary, agricultural, business, profession, etc.,

\*\*Note-2: The term "family" for this purpose include the person, who seeks benefit of reservation, his/her parents are sibling below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note-3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land Or property holding test to determine EWS status.

**Certificate of Disability (Form-V)****(In cases of amputation Or complete permanent paralysis of limbs and in cases of blindness)**

{See rule 18 (1)}

(Name and Address of the Medical Authority issuing the Certificate)

Recent Passport size  
Attested Photograph  
(showing the face  
only) of the person  
with disability

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that I have carefully examined Shri/smt/Kum \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_ (DD/MM/YYYY), Age \_\_\_\_\_ years, male/female \_\_\_\_\_ registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_ Ward/village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ whose photograph is affixed above, and I am satisfied that;

(A) He/she is a case of

- Locomotor disability
- Dwarfism
- Blindness

(Please tick as applicable)

(B) The diagnosis in his/her case \_\_\_\_\_

(c) He/she has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent Locomotor Disability / dwarfism / blindness in relation to his/her \_\_\_\_\_ (part of body) as per guidelines ( \_\_\_\_\_ number and date of issue of the guidelines to be specified)

2. The applicant has submitted the following documents as proof of residence: -

| Name of Document | Date of Issue | Details of authority issuing certificate |
|------------------|---------------|------------------------------------------|
|                  |               |                                          |

(Signature and Seal of the Authorized Signatory of  
Notified Medical Authority)

Signature/Thumb  
impression of the  
person in whose  
favour certificate  
of disability  
certificate issued.

**Certificate of Disability (Form VI)**  
**(In cases of multiple disabilities)**

{See rule 18 (1)}

(Name and Address of the Medical Authority issuing the Certificate)

Recent Passport size  
Attested Photograph  
(showing the face  
only) of the person  
with disability

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that we have carefully examined Shri/Smt/Kum \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_ (DD/MMM/YYYY) \_\_\_\_\_  
Age \_\_\_\_\_ Years, male/female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent  
resident of House No. \_\_\_\_\_ Ward/village/Street \_\_\_\_\_ Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ whose photograph is affixed above, and are satisfied that,

(A) He/she is a Case of Multiple Disability, His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (\_\_\_\_\_ number and date of issue of the guidelines to be specified for the disabilities ticked below, and shown against the relevant disability in the table below:

| S. No. | Disability                      | Affected part of body | Diagnosis | Permanent physical impairment/ mental disability (in%) |
|--------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1      | Locomotor disability            | @                     |           |                                                        |
| 2      | Muscular Dystrophy              |                       |           |                                                        |
| 3      | Leprosy Cured                   |                       |           |                                                        |
| 4      | Dwarfism                        |                       |           |                                                        |
| 5      | Cerebral Palsy                  |                       |           |                                                        |
| 6      | Acid attack Victim              |                       |           |                                                        |
| 7      | Low vision                      | #                     |           |                                                        |
| 8      | Blindness                       | #                     |           |                                                        |
| 9      | Deaf                            | £                     |           |                                                        |
| 10     | Hard of hearing                 | £                     |           |                                                        |
| 11     | Speech and Language disability  |                       |           |                                                        |
| 12     | Intellectual Disability         |                       |           |                                                        |
| 13     | Specific Learning Disability    |                       |           |                                                        |
| 14     | Autism Spectrum Disorder        |                       |           |                                                        |
| 15     | Mental illness                  |                       |           |                                                        |
| 16     | Chronic Neurological conditions |                       |           |                                                        |
| 17     | Multiple sclerosis              |                       |           |                                                        |
| 18     | Perkinson's disease             |                       |           |                                                        |
| 19     | Hemophilia                      |                       |           |                                                        |
| 20     | Thalassemia                     |                       |           |                                                        |
| 21     | Sickle Cell disease             |                       |           |                                                        |

:: 2 ::

(B) in the light of the above, his/her over all permanent physical impairment as per guidelines (\_\_\_\_\_ number and date of issue of the guidelines to be specified), is as follows:

In figures:\_\_\_\_\_percent

In words:\_\_\_\_\_percent

2. The condition is progressive / non-progressive/ likely to improve / not like to improve.

3. Reassessment of disability is:

(i) not necessary

**Or**

(ii) is recommended / after\_\_\_\_\_years\_\_\_\_\_months, and therefore this certificate shall be valid till\_\_\_\_\_(DD/MM/YYYY)

@ e.g. Left/right/both arms/legs

# e.g. Single eye

£ Left/Right/both ears

4. The applicant has submitted the following document as proof of residence: -

| Name of Document | Date of Issue | Details of authority issuing certificate |
|------------------|---------------|------------------------------------------|
|                  |               |                                          |

5. Signature and seal of the Medical Authority

|                         |                         |                                  |
|-------------------------|-------------------------|----------------------------------|
| (Signature)             | (signature)             | (signature)                      |
| Name and seal of Member | Name and seal of Member | Name and seal of the Chairperson |

Signature/Thumb impression of the person in whose favour certificate of disability certificate issued.

**Certificate of Disability****(In cases of other than mentioned in Forms V and VI)**

(Name and Address of the Medical Authority issuing the Certificate)

{See rule 18 (1)}

Recent Passport size  
Attested Photograph  
(showing the face  
only) of the person  
with disability

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

1. This is to certify that we have carefully examined Shri/Smt/Kum \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ Date of Birth \_\_\_\_\_ (DD/MMM/YYYY) \_\_\_\_\_  
Age \_\_\_\_\_ Years, male/female \_\_\_\_\_ Registration No. \_\_\_\_\_ permanent  
resident of House No. \_\_\_\_\_ Ward/village/Street \_\_\_\_\_ Post Office \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ whose photograph is affixed above, and are satisfied that,

(A) He/she is a Case of Multiple Disability, His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (\_\_\_\_\_ number and date of issue of the guidelines to be specified for the disabilities ticked below, and shown against the relevant disability in the table below:

| S. No. | Disability                      | Affected part of body | Diagnosis | Permanent physical impairment/ mental disability (in%) |
|--------|---------------------------------|-----------------------|-----------|--------------------------------------------------------|
| 1      | Locomotor Disability            | @                     |           |                                                        |
| 2      | Muscular Dystrophy              |                       |           |                                                        |
| 3      | Leprosy Cured                   |                       |           |                                                        |
| 4      | Cerebral Palsy                  |                       |           |                                                        |
| 5      | Acid attack Victim              |                       |           |                                                        |
| 6      | Low vision                      |                       |           |                                                        |
| 7      | Deaf                            |                       |           |                                                        |
| 8      | Hard of hearing                 |                       |           |                                                        |
| 7      | Dwarfism                        | #                     |           |                                                        |
| 8      | Blindness                       | #                     |           |                                                        |
| 9      | Speech and Language disability  | £                     |           |                                                        |
| 10     | Intellectual Disability         |                       |           |                                                        |
| 11     | Specific Learning Disability    |                       |           |                                                        |
| 12     | Autism Spectrum Disorder        |                       |           |                                                        |
| 13     | Mental illness                  |                       |           |                                                        |
| 14     | Chronic Neurological conditions |                       |           |                                                        |
| 15     | Multiple sclerosis              |                       |           |                                                        |
| 16     | Perkinson's disease             |                       |           |                                                        |
| 17     | Hemophilia                      |                       |           |                                                        |
| 18     | Thalassemia                     |                       |           |                                                        |
| 19     | Sickle Cell disease             |                       |           |                                                        |

(Please stick out the disabilities which are not applicable)

Cond...2/-

2. The condition is progressive / non-progressive/ likely to improve / not like to improve.

3. Reassessment of disability is:

(i) not necessary

**Or**

(ii) is recommended / after \_\_\_\_\_ years \_\_\_\_\_ months, and therefore this certificate shall be valid till \_\_\_\_\_ (DD/MM/YYYY)

@ e.g. Left/right/both arms/legs

# e.g. Single eye

£ Left/Right/both ears

4. The applicant has submitted the following document as proof of residence: -

| Name of Document | Date of Issue | Details of authority issuing certificate |
|------------------|---------------|------------------------------------------|
|                  |               |                                          |

(Authorized Signatory of notified Medical Authority)

(Name and Seal)

(Counter signature and seal of the Chief Medical Officer /  
Head of Government Hospital, in case the  
Certificate is issued by a medical authority who is not  
a Government Servant (with seal)

Signature/Thumb  
impression of the  
person in whose  
favour certificate  
of disability  
certificate issued.

**Note:** In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

**NO OBJECTION CERTIFICATE**

(To be produced on the Letter Head of the Department and to be filled by the Head of the Department in which the candidate is working)

This is to certify that Mr./Mrs./Miss/Dr. \_\_\_\_\_  
\_\_\_\_\_ (name and designation) is working on regular post at  
\_\_\_\_\_ (office name and address)  
since \_\_\_\_\_. The particulars furnished by him/her in the application form are correct and he/she possesses educational qualification and experience mentioned in the Vacancy Circular no. \_\_\_\_\_

\_\_\_\_\_ dated \_\_\_\_\_  
. This organization has no objection in his/her applying to the post of  
\_\_\_\_\_ as mentioned in the above stated circular. There is no vigilanc case pending against him/her. His/her integrity is beyond doubt and there is no major/minor penalties imposed on him since \_\_\_\_\_.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Seal of the office: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**PERFORMA**

**The form of certificate to be produced by Government Servants for claiming Age concession(Letter Head of the Institution/Issuing Authority)**

This is to certify that Shri/Ms \_\_\_\_\_ S/o, D/o, W/o Shri \_\_\_\_\_ is a regularly appointed employee of this Organization/Department/Ministry and duties performed by him/her during the period(s) are as under.

**Certified that:**

- **(a)** Shri/Shrimati/Kum. \_\_\_\_\_ holds substantively a permanent post of \_\_\_\_\_ in the Office/Department \_\_\_\_\_ of \_\_\_\_\_ with effect from \_\_\_\_\_.
- **(b)** Shri/Smt./Kum. \_\_\_\_\_ has been continuously in temporary service on a regular basis under the Central Government in the post \_\_\_\_\_ of in the Office/Department \_\_\_\_\_ with effect from \_\_\_\_\_.

**Signature :** \_\_\_\_\_

**Name :** \_\_\_\_\_

**Designation :** \_\_\_\_\_

**Ministry/Office :** \_\_\_\_\_

**Address :** \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

*Note : Candidates working with Central Govt./State Govt./PSU/Autonomous bodies have to furnish 'NOC' from the authority concerned. The 'NOC' should also confirm that no disciplinary/Vigilance case is either pending or contemplated. Withdrawal of candidature on account of non-furnishing of any information will not confer any right to carry forward or retain the candidature for future recruitment. Also attested copy of APAR and AWR for the last 5 years in respect of the individual is required on demand.*

## CERTIFICATE TO BE PRODUCED BY SERVING/RETIRED/RELEASED ARMED FORCES PERSONNEL FOR AVAILING THE AGE CONCESSION FOR POSTS

## FILLED BY DIRECT RECRUITMENT

A. **Form of Certificate applicable for Released/Retired Personnel**

It is certified that No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ whose date of birth is \_\_\_\_\_ has rendered service from \_\_\_\_\_ to \_\_\_\_\_ in Army/Navy/Air Force.

2. He has been released from military services

%(a) On completion of assignment otherwise than

- (i) by way of dismissal, or
- (ii) by way of discharge on account of misconduct or inefficiency, or
- (iii) on his own request, but without earning his pension, or
- (iv) he has not been transferred to the reserve pending such release.

%(b) on account of physical disability attributable to Military service.

%(c) on invalidment after putting in at least five years of Military service

3. He is covered under the definition of Ex-Serviceman (Re-employment in Central Civil Services and Posts) Rules, 1979 as amended from time to time.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature, Name and Designation of the Competent Authority  
Seal

%(Delete the paragraph which is not applicable)

B. **Form of Certificate for Serving Personnel**

(Applicable for serving personnel who are due to be released within one year)

It is certified that No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ whose date of birth is \_\_\_\_\_ is serving from \_\_\_\_\_ in Army/Navy/Air Force.

2. He is due for release retirement on completion of his specific period of assignment on \_\_\_\_\_

3. No disciplinary/vigilance case is pending against him.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature, Name and Designation of the Competent Authority  
Seal

**Candidate (Serving Personnel furnishing certificate B as above will have to give the following undertaking:  
Undertaking to be given by serving Armed Force Personnel who are due to be released within one year**

I understand that if selected on the basis of recruitment process to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-servicemen (Re-employment in Central Civil Service and Posts) Rules, 1979, as amended from time to time.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature and Name of Candidate

C. **Form of Certificate applicable for Serving ECOs/SSCOs who have already completed their initial assignment and are on extended assignment**

It is certified that No. \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ whose date of birth is \_\_\_\_\_ is serving from \_\_\_\_\_ in Army/Navy/Air Force.

2. He has already completed his initial assignment of five years on \_\_\_\_\_ and is on extended assignment till \_\_\_\_\_

3. There is no objection to his applying for civil employment and he will be released on three months notice on selection from the date of receipt of appointment.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature, Name and Designation of the Competent Authority  
Seal

\*\* Authorities who are competent to issue certificate to Armed Forces Personnel for availing Age concessions are as follows:

(a) In case of Commissioned Officers including ECOs/SSCOs

Army – Military Secretary Branch, Army HQ, New Delhi

Navy – Directorate of Personnel, Naval HQ, New Delhi

Air Force – Directorate Personnel Officers, Air HQ, New Delhi

(b) In case of JCOs/ORs and equivalent of the Navy and Air Force.

Army – by various Regimental Record Offices

Navy – BABS, Mumbai

Air Force – Air Force Records, New Delhi