

ARMY PUBLIC SCHOOL CHANDIMANDIR
APPLICATION FOR TEACHING STAFF
www.apschandimandir.in, Telephone No. 0172-2554605

- Application form for the post of (**Contractual /Adhoc**)

PGT (Sub.....) / **TGT** (Sub.....)

PRT / Bal- Vatika Teachers / Asst Teacher /Special Edu /Counsellor /Art & Craft /Music / Dance/ Physical Edu / Yoga (**✓ -tick appropriate**)

- Details of Payment Receipt / Transaction ID.....
- Send Application Form to APS Chandimandir
- Army Spouse: **Yes** **No**

Paste your passport size photo

1 PERSONAL DATA :

(a) Name in full (Block letters)

(b) Son/Daughter/wife of

(c) Date of Birth

(d) Nationality

(e) State

(f) Address

(for correspondence)

(g) Contact Details

Landline No (with STD Code)----- Mob No -----

Email ID -----

PRESENT /PREVIOUS OCCUPATION:

2 (a) Designation of Post

(b) Name and Address of Institution/Organization

(c) Designation of superior In charge

(d) Contact No of superior (for verification if need be)

(e) Period of notice you will have to give, if selected?

(f) What salary are you drawing?

3 PERSONAL DETAILS

(a) i) Marital status Single/Married/Widowed

ii) Widow/Wife of **Disabled** Army Person If yes then specify

(b) If married/widowed Name & occupation of spouse

No of children with age and sex

4	EDUCATIONAL QUALIFICATIONS: Give particulars of all exams from Matriculation onwards (You may attach separate sheet if necessary),				
	Examination	Name of Board/ University	Year of Passing	Subjects Taken	Percentage (% age)

** Graduation / Post Graduation **through correspondence or Regular**

5. Have you cleared a) CSB written test: Yes/No if yes then Date

PRT (Part A).....%

TGT%, (Subject).....

PGT.....%, (Subject).....

b) CTET/TET: Yes / No if yes then Date

Percentage: Part A%

Part B.....% (Main Subjects.....)

6. Name of classes you would prefer to teach with subjects:-

(a) Classes _____ (b) subjects: _____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

8. Merit Scholarship won? If so, what? _____

9. Languages you can read, write and speak fluently.

(a) _____ (b) _____ (c) _____

10. Any books/articles written? If so, give their titles/ Magazines in which published?

11. **EXPERIENCE: (As on 18th Feb 2026)**

Fill the particulars in chronological order starting with your appointment

(if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experience in Years
From	To					

Experience as TGT year Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experi- ence in Years
From	to					
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Experi- ence in Years
From	to					

Include any other post held which are relevant to the field of Education on separate sheet

12. APTITUDE:

(a) Subject(s) which you enjoy teaching most? _____
 (b) Other area (Cultural activities): _____

13. (a) Can you take indoor/outdoor games with boys and girls?

i. Indoor Boys : _____ Outdoor Boys : _____
 ii. Indoor Girls : _____ Outdoor Girls : _____

Which major games do you play? _____

14. HEALTH:

(a) What kind of health do you keep?.....
 (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
 (c) Are you differently abled? Give details

15. CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS

What co-curricular activities can you teach? _____

16. COMPUTER KNOWLEDGE (Separate sheet can be attached)

(a) Have you done any degree/diploma in computer give details:
 (b) Any experience in handling Teaching Aided Learning.
 (c) Do you own a personal Laptop, if yes give details:
 (d) Your knowledge of computer hardware :

17. OTHER ACTIVITIES

In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

(i)
 (ii)

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name: _____ (b) Name: _____
 Address: _____ Address: _____

19. I have / have not been selected at the LSB Interviews held at _____ on _____ and I have been /have not been selected for appointment at _____.

Agreement:

20. If appointed:-

- a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- b) I undertake to serve the school till the end of the final term, i.e. upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management
- d) I solemnly state that all the above particulars/statements are true to the best of my knowledge and belief.
- e) I will qualify OST conducting by AWES within the time frame mandated by AWES.

Date (Signature of applicant)

INSTRUCTIONS TO CANDIDATES

- a. Please download and print the Application Form. Send by Post. No application will be accepted via email.
- b. Fill the name of only one school mentioned in the box on page one and send application to Army Public School, Chandimandir only.
- c. All details at Ser 1 (Personal data) are mandatory. Fill up in Capitals letters.
- d. Copy of all certificates mentioned above (Ser no 4, 5 & 11) should be attached for verification.
- e. Paste one recent coloured passport size photograph on the form.
- f. **Pay Rs 250/- Online through the link given on the Website Advertisement.**

For Office Use only

Regn No: Issue Date: Recd Date:

- a)** PG: Subject..... Marks:..... %
- b)** Grad: Subject..... Marks:..... %
- c)** B.Ed.:% Subject:, M.Ed.....% Subject:
- d)** Experience (YY/MM): PGT..... TGT..... PRT.....
- e)** CTET/ TET: Both.....% Part A.....% Part B% (subjects
- f)** OST: PRT (Part A)% TGT%, PGT%, (Subject).....
- g)** Any other qualification:
- h)** Widow / Wife of Disabled Army Person: Yes / No
- k)** Remarks of the Principal.....

Sign of the Principal