



भारतीय वमानपत्तन प्रा धकरण  
**AIRPORTS AUTHORITY OF INDIA**  
 ('A' Miniratna Category-1 Public Sector Enterprise)  
 REGIONAL HEADQUARTERS (NR), NATS BUILDING,  
 GURGAON ROAD, NEW DELHI-110037

**ADVT. NO. 02/2026/APPRENTICE/GRADUATE/DIPLOMA/ITI/NR**

**Notification for Engagement of Graduate/Diploma & ITI Apprentices (under Apprentices Act, 1961) for year 2025-26 in Airports Authority of India, Northern Region**

Airports Authority of India (AAI) (Schedule – 'A' Miniratna Category-1 Public Sector Enterprise) was constituted by an Act of Parliament and came into being on 1st April, 1995 by merging erstwhile National Airports Authority and International Airports Authority of India. The merger brought into existence a single organization entrusted with the responsibility of creating, upgrading, maintaining and managing civil aviation infrastructure both on the ground and air space in the country.

Airports Authority of India, Regional Headquarter (Northern Region) is inviting applications from the eligible candidates who are domiciles of **Chandigarh, Delhi, Haryana, Himachal Pradesh, Jammu & Kashmir, Leh Ladakh, Madhya Pradesh, Punjab, Rajasthan, Uttar Pradesh and Uttarakhand** for an Apprenticeship Training Program of one year in various airports in Northern Region for the year 2025-26. During the period of Apprenticeship Training, the candidates are governed by Apprentices Act, 1961 (as amended in 1973 and till date) and commensurate policies/rules of the organization.

**A. Details of posts and qualifications (No. of posts are tentative that can be reduced/increased) :**

| S. No. | Field of Specialization/Discipline |                                                                       | No. of seats | Duration of Training | Monthly Stipend                                                                             | Locations/Airports of Apprenticeship Training at Northern Region Airports.                                                                                                                                                                                                                                                                                                                                                                                  |
|--------|------------------------------------|-----------------------------------------------------------------------|--------------|----------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Bachelor of Engg./Tech h.          | a). Civil                                                             | 1            | 1 year               | Graduate (Degree) Apprentices- Rs.15000= 10500 (AAI Share)+4500 (Govt. Share through DBT)   | Adampur, Agra, Aligarh, Amritsar, Ayodhya, Azamgarh, Bareilly, Bathinda, Bikaner, CATC, Chitrakoot, Dehradun, Farrukhabad, Fursatganj, Gorakhpur, Gwalior, Hindon, Jaipur, Jaisalmer, Jammu, Jodhpur, Kangra, Kanpur, Khajuraho, Kishangarh, Kullu, Kushinagar, Leh, Lucknow, Ludhiana, Meerut, Moradabad, Pantnagar, Pathankot, Pithoragarh, Prayagraj, Safdarjung, Shravasti, Shimla, Srinagar, Udaipur, Varanasi, etc. and various offices in New Delhi. |
|        |                                    | b). Electrical                                                        | 2            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | c). Electronics                                                       | 6            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | d). Computer Science/ Information Technology                          | 2            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | e). Mechanical/Automobile                                             | 2            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | f). BCA                                                               | 9            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.     | Diploma                            | a). Civil                                                             | 15           |                      | Technical (Diploma) Apprentices- Rs.12000= 8000 (AAI Share) +4000 (Govt. Share through DBT) |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | b). Electrical                                                        | 15           |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | c). Electronics                                                       | 14           |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | d). Computer Science/ Information Technology                          | 6            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | e). Mechanical/Automobile                                             | 4            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | f). Computer Application / Computer Application & Business Management | 10           |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3      | ITI / Trade                        | a). Computer Operator Programming Assistant                           | 39           |                      | Trade Apprentices (ITI) Rs. 9600/-                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                    | b). Steno                                                             | 8            |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total  |                                    |                                                                       | 133          |                      |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**Last date of application: 22.03.2026** (please read the general instructions carefully before applying)

**PERIOD OF APPRENTICESHIP TRAINING:** Period of Apprenticeship Training shall be **12 months** from commencing of the Contract of Apprenticeship.

**B. Educational Qualification:**

1. **Graduate/Diploma**: Candidates should possess full time (regular) four years degree or three years (regular) diploma in Engineering in any of the above mentioned streams, recognized by AICTE, GOI.
2. **ITI Trade**: candidates should possess ITI/NCVT certificate in Computer Operator Programming Assistant & Steno trades from institutions recognized by AICTE, GOI.

**C. Conditions:**

1. Apprentices shall have to undergo Apprenticeship training at notified Airports/Establishments. **The allocated airport/station/unit will be final; no change in place of training will be entertained at a later stage.**
2. As per the provisions of the Apprentices Act, 1961 as amended from time to time, candidates who have already completed their apprenticeship or terminated their apprenticeship midway or are pursuing in other organizations or in AAI with the same qualification level, shall not be eligible for engagement as apprentice.
3. As per the Apprentices Act, 1961, candidates who have already undergone apprenticeship training/job experience for a period of 1 year or more after the attainment of essential qualifications, shall not be eligible for engagement as apprentice.

**D. Eligibility Criteria:**

1. Only Indian Nationals who are domiciles of **Chandigarh, Delhi, Haryana, Himachal Pradesh, Jammu & Kashmir, Leh Ladakh, Madhya Pradesh, Punjab, Rajasthan, Uttar Pradesh and Uttarakhand** are eligible.
2. Candidates passed degree/diploma **in or after 2022** are eligible.
3. Age limit: Minimum age is 18 years and Maximum age is 26 years as on **31.03.2026**. (Relaxation in upper age limit for categories like SC/ST/OBC/PWBD etc. as per Govt. of India guidelines is applicable)

**E. Mode of Selection:**

1. The Provisional selection of the candidate shall be made based on the percentage of marks obtained in the qualifying examination. Date of birth and there after date of passing will be taken as seniority in case of equal percentage of marks of the candidates.
2. CGPA shall be converted into percentage as per the norms of the concerned Educational Board/University.
3. The eligible candidate shall be called for document verification at establishment office through registered email –ids only.
4. The date, time and venue for document verification shall be intimated to the eligible candidates accordingly.
5. The candidates would be required to furnish original documents and submit self-attested copies and soft copies thereof.
6. Final selection of the candidates in each seat shall be made after verification of documents and found fit in medical examination. Shortlisted candidates merely attending the

document verification process or medical examination does not entitle selection of his candidature as Apprentice with establishment.

7. After document verification and obtaining process or medical fitness certificate the candidates shall be selected for training, based on merit and apprentice engagement letter shall be issued.
8. The selected candidates will be posted preferably at the given locations in Northern Region & Madhya Pradesh based on their registration location (in portal).
9. The candidature of the applicant would be provisional. The shortlisted candidates will be called for Interview/Document verification through their registered email IDs only.
10. The final selection will be based on Interview/verification of documents and submission of Medical Fitness Certificate at the time of joining.

## REGISTRATION CONTRACT

The Selected apprentice will have to sign and accept contract of apprenticeship training at the NATS/NAPS portal of the Board of Apprenticeship Training immediately after joining at Airports Authority of India.

## TERMINATION OF CONTRACT

After completion of such apprenticeship Training for stipulated period of 12 months, the Apprenticeship Contract shall automatically cease. Any act of indiscipline on the part of the apprentices during the apprenticeship is subject to cancellation of the Contract thereby discontinuation of the same.

### F. General Instructions:

1. Last date of application is **22.03.2026**.
2. The interested candidates are required to apply through BOAT's/RDAT's web portal [www.nats.education.gov.in](http://www.nats.education.gov.in) (for Graduate/Diploma Apprentices) and [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org) (for ITI Trade) by finding establishment **Airports Authority of India –RHQ NR, New Delhi** (NDLSWC000002(BOAT)/ E05200700101(NAPS)) and click on the apply button in the next page. After successful application, the message "Successfully applied for the training position. Based on availability, you will be contacted by the establishment" will be shown by the portal.
3. **Candidates should register themselves on the concerned portal (NATS/NAPS) prior to applying for apprenticeship training in AAI without fail (Please refer Annexure I, II & III as attached).** Registered Applications received online through NATS/NAPS portal will only be considered. Correspondence/Communication in any other manner will not be entertained.
4. No TA/DA will be provided to the applicants for attending the interview.
5. The number of candidates to be engaged is indicative and may change without any further notification.
6. During the period of apprenticeship, candidates will be governed by the Apprentices Act, 1961 (as amended in 1973 and till date) and the policies/rules of the organization.
7. Reservation for SC/ST, OBC and EWS as applicable will be followed, however, in case of non-availability of candidates in reserved category it will be filled from other reserved categories/general categories.
8. **Airports Authority of India has no obligation to give regular employment to Apprentices.** They shall have no right to claim regular employment from AAI on the basis of this apprenticeship at any point of time. This training program shall not create any liability on

AAI for providing any job to the Apprentice. AAI management does not take any responsibility for any sort of employment/placement.

9. The decision of Management will be final and binding on all candidates on all matters relating to eligibility, acceptance or rejection of the applications, mode of selection, cancellation of the selection process either in part or full, etc. No correspondence will be entertained in this regard. Filling up of the seats is solely at the discretion of the management based on suitability of candidates and no claim will be entertained, if some of these seats are not filled due to unsuitability/insufficient number of candidates.
10. AAI Management does not take any responsibility to reply to the candidate/organization for non-selection /non-issuance of call letter.
11. It shall be the sole responsibility of the candidates to get their profile verified from the respective regional Board.
12. Candidates applying for more than one discipline will not be considered and their application will be rejected.
13. **No Application Fee** is being charged.
14. The candidature of the applicant would be provisional, subject to verification of all certificates and submission of certificate of Medical Fitness (to be obtained only from a Government Medical officer/Medical Officer of a Government Undertaking) at the time of joining.
15. At any stage of selection process, if it is found that the candidate has furnished false or incorrect information, then the candidature/engagement of the candidate is liable to be cancelled.
16. For NATS - BOAT Portal [www.nats.education.gov.in](http://www.nats.education.gov.in) related queries please email or reach out to Northern Region Students, Email: [studentquery@boatnr.org](mailto:studentquery@boatnr.org), [admin@boatnr.org](mailto:admin@boatnr.org), [info@boatnr.org](mailto:info@boatnr.org), Phone 0512-2584056/2584057/2580349.
17. For NAPS portal, candidates may contact via e-mail [apprenticeship@nsdcindia.org](mailto:apprenticeship@nsdcindia.org) or log on to [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org).